



**Blue Mesa Shooting Academy**  
123 Akard Ave.  
Montrose, CO 81401  
(970) 249-2771  
Travel Guidelines & Agreement

Date \_\_\_\_\_, 2010

Discipline(s) desired \_\_\_\_\_

1. Host training facility agrees to provide a minimum of 6 students at the Nationally advertised discipline price, classroom facilities & range suitable for NRA Classes.
2. A non refundable deposit of \$200.00 per student shall be due within 10 days of initial agreement.
3. Payment in full must be received no later than 14 days (30 days if air travel is required) prior to instructors departure to host training facility.
4. In the event the host training facility fails to provide the required minimum number of students, the class may be cancelled at the sole discretion of Blue Mesa Shooting Academy & deposits shall be forfeited with the following exception: Students may attend a future scheduled training class in the same discipline held in Montrose, or other agreed upon location, and said deposits shall be honored. Blue Mesa Shooting will attempt to secure additional students by promoting said class(s) on the NRA National Web Site as well as our site, but makes no guarantees as to the effectiveness of said promotions.
5. Host Training facility shall provide a suitable motel room for traveling instructor(s). Said room shall be clean and affordable, not fancy or luxurious. Mileage will be charged by traveling instructor(s) at the rate of \$0.55 per mile round trip. If host facility is located more than 400 miles from Montrose, airfare may be required at student expense.
6. Blue Mesa Shooting Academy will provide all necessary training materials, & classroom presentation equipment, except as otherwise agreed. Students shall provide their own firearms, ammunition and necessary shooting supplies. Should illness, weather, or acts of God, create hazardous travel conditions, Blue Mesa Shooting reserves the right to reschedule an event with all other terms and conditions remaining the same.

**Host Training Facility:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Signature::** \_\_\_\_\_

